FIRST ADDITION TO QUARRY VISTA
ALL OF OUTLOT 3, QUARRY VISTA AS RECORDED IN VOLUME 60-038A OF PLATS, ON PAGES 186-190, AS DOCUMENT NUMBER 5164639, DANE
COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07 AND THE NORTHWEST
THE NORTHWEST CHARGE OF THE NORTHWEST CHARGE OF THE SOUTHWEST CHARGE OF THE SOUTHW Document \* 5326643 LOCATION MAP AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, SE 1/4 07-06-09 DANE COUNTY, WISCONSIN. SCALE : ONE INCH = SIXTY FEET Q U A R R Y Y I S I A NOTES 1) Outlot 12 is dedicated to the public for park, open space, and trails. 2) Outlots 8 and 8 are Bedicated to the public for park and open space, pedestrian/bike path, and public water main 3) UIIUT EASTMENTS. NO POES OR BURBED CAREES ARE TO BE PLACED SUCK THAT THE INSTALLATION NOULD DISTURB ANY SURVEY STAKE, OR GOSTRICT YISON AURON ANY LOT UNE. THE DISTURBANCE OF A SURVEY MOUNDAY! BY ANYONE IS A MOLITION OF SECTION 228.32 OF INSCONSIN STATUTES. UTILITY EASEMENTS AS HIPEN SET FORTH ARE FOR THE USE OF PUBLIC BOOKES AND PRIVATE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT THE PUBLIC UTILITIES HANNING THE RIGHT THE PUBLIC UTILITIES HAND THE PUBLIC UTILITIES HANNING THE RIGHT THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT TO SERVE THE AREAS OF THE PUBLIC UTILITIES HANNING THE RIGHT THE PUBLIC UTILITIES HANNING THE RIGHT THE PUBLIC UTILITIES HANNING THE RIGHT THE PUBLIC UTILITIES THE PUBLIC UTILITI 52 4) Given underground installation for electric and communications, the final grade shall not be altered by more than six (6) lactice without written consent of the utilities involved. 5) Outlots 11 and 13 are private for stormwater management purposes. Each lot will have an apportioned awnership 51 6) Outlots 7 and 10 are Private Road Easement and Public Utility Easement. Each lot will have an apportioned 50 7) Outlot 9 is a closed consolidated municipal waste site and will be used for private open space QUARRY ELSIA QUILQI 1 55<sup>®</sup> 49 CONSENT OF MORTGAGEE Stote Bank of Cross Plahs, a bunking association addy organized and existing under and by virtue of the laws of the Stote of Macconia, martgages of the obove described land, does hereby consent to the surveying. Adding, mapping and dedicating of the land described on this plot and does hereby consent to the Owner's Certificate. PREMOUSLY DEDICATED TO 56 48 IN WINESS WHEREOF, the gold Slote Bank of Cross Plains, has caused these presents to be signed by Dennis Haefer Iss Vice Presents, and countersigned by Arthony Cataldo is Cricer at Medison, Wiscoush Iss 5 day of May 2012. 57 12 58 State Bank of Cross Plains OUTLOT 12 "DEDICATED TO THE PUBLIC FOR PARK, OPEN SPACE, AND TRAILS"
ORIGINAL LICENSED AREA OF HAMMERSLEY CONSTRUCTION COMPANY (MACTIVE) 59 11 Deposably come before mg this 8 day of MAY

Lenn's Heerer and Antheny Cataldo

of the above named braining association, to me known to be the persons who executed the

foreigning instrument, and to me known to be man't Meer InstruMent and Chicago

of wild booking association, and chromological that they reseated the foreigning instrument as

much officers as the edge of soid benings association, by its authority.

Mattha Labotta by Commission capture; 10/4/20

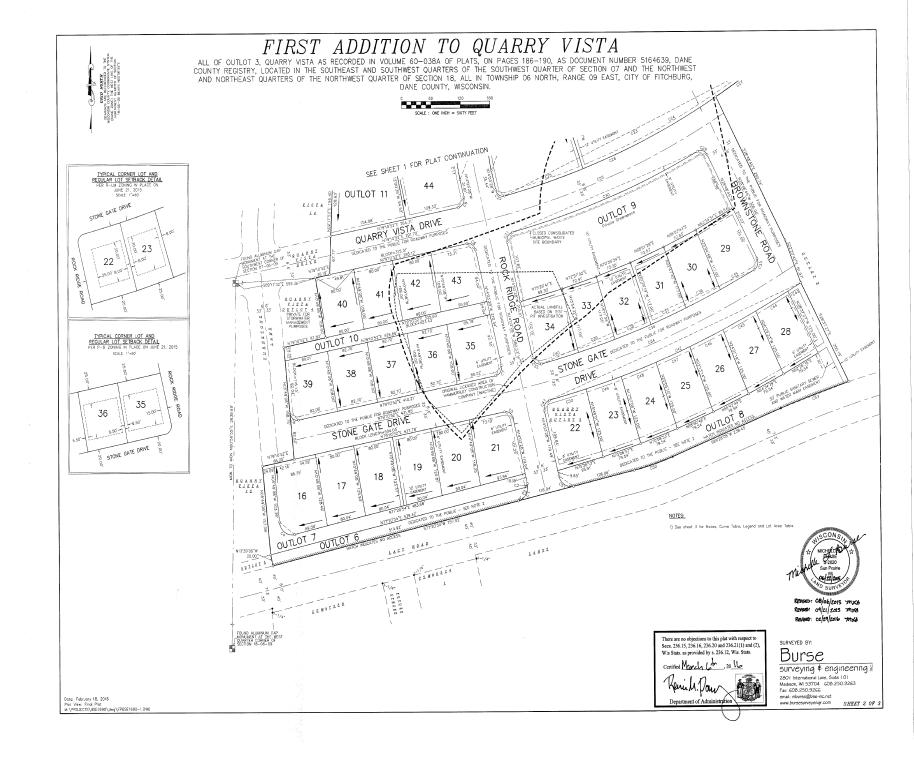
Notacly Paloic, Webonin 46 12 N84'47'14"W 125.00' QUARRY OUTLOT 13, SURVEYOR'S CERTIFICATE 1. Midmid: 1, Burna, Professional trad Screening and Professional Screening and Professional Screening 232 of the Wiscomic Schalars and the schildren in the Screening Schalars and the schildren in the Screening Schalars and the schildren in the 13 ALL OF CULTUT I. QUARRY VISTA AS DECORDED IN VILLUE GO-TOSA OF PLATS, OF PLATS, OF PLATS 198-110, AS DECURBED HARBEST SHEAVED, DANG CHAINT RECISTRY, LOCATION THE RESOLUTION SOUTHWART (AMORTISM SEY IN ESSURPEST) GAUGE OF SECTION OF AND THE MORTHWAST AND NORTHEAST GUARTERS OF THE MORTHWAST CUARTERS OF SECTION 18, ALL IN TOWNSHIP OR NORTH, ARBIED OR EAST, CITY OF TICHEURIDE, DANG COUNTY, WISCORDIN. OUTLOT 11 Doted this 22 ND day of JUNE, 201
Signed: Michaele I, Burse, P.L.S. No. 2020 OUTLOT 9 KISIA 11 QUARRY VISTA DRIVE Nichelle L. Burse, P.L.S. No. Aucu

Revised this C1<sup>11</sup> day of AUGUST 2015. M/K

Revised this 21<sup>15</sup> day of SEPTEMBER 2015. M/K

Revised this 21<sup>15</sup> day of EBB/ARY 2016. M/K

August Cappen Ca Revised this 24H day of APRIL \_ 2017. MX SEE SHEET 2 FOR PLAT CONTINUATION SURVEYED BY: N79 10 52 Burse There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2) MICHELLE 43 BURSE S-2020 Sun Prairi WI surveying & engineering & Wis Stats. as provided by s. 236.12, Wis. Stats. Certified April 24th, 20 17 2801 International Lane, Suite 101 40 Madison, WI 53704 608.250.9263 NOTES: email: mburse@bse-inc.net 1) See sheet 3 for Notes, Curve Table, Legend and Lot Area Table Date: April 24, 2017
Plot View: Final Plot
M:\PROJECTS\BSE1690\dwg\FPBSE1690-1.DWG Department of Administration SHEET 1 OF 3



FIRST ADDITION TO QUARRY VISTA

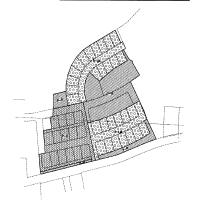
ALL OF OUTLOT 3, QUARRY VISTA AS RECORDED IN VOLUME 60-038A OF PLATS, ON PAGES 186-190, AS DOCUMENT NUMBER 5164639, DANE
COUNTY REGISTRY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07 AND THE NORTHWEST
AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

CURVE TABLE

### LEGEND

- 1" IRON PIPE FOUND UNLESS NOTED
- 3/4" SOLID IRON ROD FOUND UNLESS NOTED
- O 1-1/4" X 30" SOLID IRON RE-ROD SET, WT. 4.30 lbs./ft. AUL OTHER CORNERS MARKED WITH A 3/4"X18" SOLID IRON ROD, WT. 1.50 lbs./ft.
- ( ) INDICATES RECORDED AS
  - DISTANCES ARE GROUND AND MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
- ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

# EXISTING ZONING DETAIL



| NUMBER | ARC LENGTH | CENTRAL ANGLE | RADIUS   | CHORD DIRECTION | CHORD LENGTH | T.B. IN      | T.B. OUT    |
|--------|------------|---------------|----------|-----------------|--------------|--------------|-------------|
| C1     | 39.88      | 91'24'22"     | 25.00    | S31*38'43*W     | 35.79        |              |             |
| C2     | 5.65       | 12'56'35"     | 25.00    | N07'35'10.5"W   | 5.64         |              | S01'06'53   |
| C3     | 34.24      | 78°27'47*     | 25.00    | N38'07'00.5"E   | 31.62        | S01'06'53"E  | 001 00 00   |
| C4     | 43.10      | 98*49'57*     | 25,50    | N54'14'06.5"W   | 38.15        |              |             |
| C5     | 22.71      | 86*45'40"     | 15.00    | S57'26'18"E     | 20.61        |              |             |
| C6     | 24.87      | 95'00'00"     | 15.00    | N53'19'08"W     | 22.12        |              |             |
| C7     | 24.41      | 93"14'20"     | 15.00    | S32'33'42"W     | 21.80        | -            | -           |
| C8     | 22.71      | 86"45"40"     | 15.00    | S57*26*18*E     | 20.61        |              |             |
| C9     | 24.41      | 93'14'20"     | 15.00    | \$32*33*42*W    | 21,80        |              | 1           |
| C10    | 408.76     | 76'32'15"     | 306.0D   | N24'12'39.5"E   | 379.04       |              |             |
| CII    | 38.34      | 07'10'42"     | 306.00   | S10*28'07"E     | 38.31        |              | N06'52'46   |
| C12    | 64.58      | 12'05'31"     | 306.00   | S00'50'00.5"E   | 64.46        | N06'52'46"W  | N05'12'46   |
| C13    | 64.58      | 12'05'31"     | 306.00 * | S11"15"31,5"W   | 64.46        | N0512'46"E   | N17'18'17   |
| C14    | 64.58      | 12'05'31"     | 306.00   | S23*21'02.5*W   | 64.46        | N17'18'17"E  | N29'23'48   |
| C15    | 64.58      | 12'05'31"     | 306.00   | S35*26*34.5*W   | 64,46        | N29'23'48'E  | N41'29'20   |
| C16    | 64.58      | 12'05'31"     | 306.00   | S47*32*05.5*W   | 64,46        | N41'29'20'E  | N53'34'51   |
| C17    | 47.53      | 08'53'56"     | 306.00   | S58°01'49"W     | 47,48        | N53'34'51'E  | 11000101    |
| C18    | 320.60     | 76'32'15"     | 240.00   | N24"12"39.5"E   | 297.29       | 1100 04 07 0 |             |
| C19    | 220.97     | 52'45'11"     | 240.00   | N1219'07.5"E    | 213.25       |              | N38'41'43   |
| C20    | 88,55      | 21'08'21"     | 240.00   | N4975'53.5"E    | 88.05        | N38'41'43'E  | N59'50'0    |
|        | 11.08      | 02'38'44"     | 240.00   | N61'09'26"E     | 11.08        | N59'50'04"E  | 1100000     |
| C22    | 23.42      | 89'27'27"     | 15.00    | N58'47'11.5"W   | 21.11        | S76*29'05"W  |             |
| C23    | 579.98     | 201714"       | 1638.00  | N66*20'28*E     | 576.96       | \$56"11"51"W | \$76'29'05  |
| C24    | 411,59     | 14'23'49"     | 1638.00  | N63*23*45.5*E   | 410.51       | \$5611'51'W  | \$70'35'40  |
| C25    | 168.39     | 05'53'25"     | 1638.00  | N73'32'22.5'E   | 168.32       | S70'35'40"W  | 576'29'05   |
| C26    | 469.96     | 16'26'19"     | 1638.00  | N6815'55.5'F    | 468.35       | S60'02'46"W  | 576'29'05   |
|        | 110.02     | 03'50'55"     | 1638.00  | N58107'18.5"F   | 110.00       | S56*11'51*W  | \$60'02'46  |
|        | 53.69      | 49'37'10"     | 62.00    | N58'36'57"W     | 52.03        | N83'25'32"W  | 130002 40   |
|        | 23.14      | 88"23"15"     | 15.00    | S73'00'22.5'E   | 20.91        | N62*48'00"E  | _           |
|        | 405.09     | 13'39'16"     | 1704.00  | S69'37'38"W     | 405.13       | S62'48'00"W  | S76*27'16   |
| C31    | 23.70      | 90'30'44"     | 15.00    | N31711'54"E     | 21.31        | OUL TO UD H  | N76'27'16   |
|        | 23.44      | 89'32'37"     | 15.00    | N58'49'46,5"W   | 21.13        | S76*23'55'W  | 1470 27 10  |
|        | 23.94      | 91"26"12"     | 15.00    | S16"54"21"W     | 21.48        | 370 20 35 W  | \$62*37*25  |
|        | 467.35     | 13'46'27"     | 1944.00  | S69'30'41.5'W   | 466.23       | S62'37'28'W  | S76*23'55   |
|        | 77.89      | 02'17'45"     | 1944.00  | N63'46'20.5"E   | 77.89        | S62'37'28'W  | 564'55'12   |
|        | 77.49      | 02'17'02"     | 1944.00  | N56'03'43*E     | 77.49        | S64'55'12"W  | \$671215    |
|        | 7B.29      | 02'18'27"     | 1944.00  | N68"21"28.5"E   | 78.28        | S6712'15"W   | \$69'30'41  |
|        | 77.89      | 02'17'45"     | 1944.00  | N70*39*33.5*E   | 77.89        | S69'30'41"W  | 571'48'26   |
|        | 77.58      | 02'17'12"     | 1944.00  | N72°57'02°E     | 77.58        | S71*48*26*W  | \$74'05'35  |
|        | 78.20      | 02'18'17"     | 1944.00  | N75'14'46.5"F   | 78.20        | S74'05'38'W  | \$76'23'55  |
|        | 23.68      | 90'26'05"     | 15.00    | N31'09'34.5'E   | 21,29        | S76"23"55"W  | N76*22'37   |
|        | 556.26     | 15'51'23"     | 2010.00  | S68*26'55.5*W   | 554,49       | 370 23 33 W  | S76'22'37   |
|        | 30.00      | 00'51'19"     | 2010.00  | N60'56'53.5'E   | 30.00        |              | S61'22'33   |
|        | 74.8B      | 02'08'04"     | 2010.00  | N62'26'35"E     | 74.88        | S61"22'33"W  | S63'30'37   |
|        | 74.88      | 02'08'04"     | 2010.00  | N64'34'39"E     | 74.88        | S63'30'37'W  | S65'38'42   |
|        | 74.88      | 02'08'04"     | 2010.00  | N66'42'44"E     | 74.88        | S65'38'42"W  | S67'46'48   |
|        | 74.88      | 02'08'04"     | 2010.00  | N68'50'48"E     | 74.88        | S67'46'46"W  | S69'54'50   |
|        | 74.88      | 02'08'04"     | 2010.00  | N70'58'53'E     | 74.88        | S69'54'50"W  | S72'02'55   |
|        | 74.88      | 02'08'04"     | 2010.00  | N73'06'57'E     | 74.88        | S72'02'55"W  | S74'10'59   |
|        | 76.97      | 02'11'38"     | 2010.00  | N75'16'48'E     | 76.96        | S74'10'59"W  | 576'22'37   |
|        | 38.66      | 88'35'38"     | 25.00    | N58'21'17"W     | 34.92        | S76'22'37"W  | J/0 ZZ 3/   |
|        | 82.53      | 07'52'51"     | 600,00   | S73'24'29.5'W   | 82.46        | 0.022 Jr W   | <del></del> |
|        | 145.92     | 04"37'09"     | 1810.00  | N71'46'39.5"E   | 145.88       |              | N74'05'14   |
|        | 648.01     | 18'46'49"     | 1977.00  | S69'47'27.5'W   | 645.12       | S60'24'03"W  | n/9 UD 14   |
|        | 557.40     | 19'06'45"     | 1671.00  | S69'37'29.5'W   | 554.82       | S60'04'07"W  |             |
|        |            |               |          |                 | 004.02       | 300 04 U/ W  | 5           |

| NAME                 | SQ. FT. | ACRE  |
|----------------------|---------|-------|
| 16                   | 11839   | 0.27  |
| 17                   | 10176   | 0.23  |
| 18                   | 9972    | 0.22  |
| 19                   | 9767    | 0.22  |
| 20                   | 9562    | 0.219 |
| 21                   | 10543   | 0.24  |
| 22                   | 11666   | 0.26  |
| 23                   | 9632    | 0.22  |
| 24                   | 9632    | 0.22  |
| 25                   | 9632    | 10.22 |
| 26                   | 9632    | 0.22  |
| 27                   | 9632    | 0.22  |
| 28                   | 9632    | 0.22  |
| 29                   | 10444   | 0.23  |
| 30                   | 8812    | 0.20  |
| 31                   | 8902    | 0.20  |
| 32                   | 8857    | 0.20  |
| 33                   | 8822    | 0.20  |
| 34                   | 10655   | 0.20  |
| 35                   | 9971    |       |
| 36                   |         | 0.22  |
| 37                   | 8932    | 0.20  |
|                      | 8932    | 0.20  |
| 38                   | 8932    | 0.20  |
| 39                   | 10065   | 0.23  |
| 40                   | 8640    | 0.198 |
| 41                   | 8640    | 0.198 |
| 42                   | 8640    | 0.198 |
| 43                   | 9953    | 0.228 |
| 44                   | 11135   | 0.25  |
| 45                   | 9576    | 0.219 |
| 46                   | 9576    | 0.219 |
| 47                   | 9576    | 0.219 |
| 48                   | 9576    | 0.219 |
| 49                   | 9576    | 0.219 |
| 50                   | 9384    | 0.215 |
| 51                   | 8853    | 0.20  |
| 52                   | 8877    | 0.20  |
| 53                   | 8864    | 0.20  |
| 54                   | 9193    | 0.211 |
| 55                   | 8216    | 0.188 |
| 56                   | 8159    | 0.187 |
| 57                   | 8229    | 0.188 |
| 58                   | 8040    | 0.184 |
| 59                   | 8298    | 0.190 |
| outlot 6             |         |       |
| outlot 6<br>outlot 7 | 10665   | 0.24  |
|                      |         |       |
| outlet 8             | 32163   | 0.738 |
| outlet 9             | 55325   | 1.270 |
| outlet 10            | 10204   | 0.234 |
| outlot 11            | 17692   | 0.406 |
| outlet 12            | 68206   | 1.565 |
| outlet 13            | 32468   | 0.745 |

LOT AREA TABLE

## OWNER'S CERTIFICATE OF DEDICATION

Homm Forn Lond, LLC, as owner, does hereby certify that we caused the land described on this jobt to be surveyed, divided, mapped and dedicated as represented on the map heeron. We further certify that this jobt is regarded by a 236.10 or a 236.12 to be submitted to the relawing for approval or objection :

WINESS the hands and seals of said owner this  $8^{14}$  day of MK1

County of Dane ) May 201**7** the to be the

ission expires : 10/2/20



## CERTIFICATE OF CITY TREASURER

State of Wisconsin ) County of Dane

I, Misty Dodga, being the duly elected, qualified and acting City Tracsurer of the City of Filtsburg, do hereby certify that in occordance with the records in my office, there are no unpoil forces or unpoil opecal assessments as of this  $\underline{LO}$ , day of  $\underline{ff}(Ay)$ , 201 $\overline{f}$  on any of the lands included in the plot of FIRST ADUTION TO QUARRY VISTA.

5-10-17 Mutty Dodge Date Misty Bodget City Typasurer

# CERTIFICATE OF COUNTY TREASURER

State of Wisconsin )

I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the Country of Dane, do hereby certify that the reacrasis in my office show no previousment to sadies, and no upon discusser or upon dispect as

5.18.17 Date

Adam Gallolesh, Whity Treasurer

CERTIFICATE OF CITY CLERK

State of Wisconsin ) County of Done

Patti anderson

RECORDING DATA

SURVEYED FOR : Hamm Fam Land, U.C 6291 Lacy Road Fitchburg, W 53593 SURVEYED BY:

Burs<u>e</u> surveying # engineering &

REVISED: 08/06/2015 MAKE REVISED: 04/21/2015 7758

REVISED: 04/20/2017 MIXB
REVISED: 04/20/2017 MIXB

2801 International Lane, Suite 101 Madison, WI 53704 608.250.9263 Fax: 608.250.9266 email: mburse@bse-inc.net



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified April 24th, 20 17 Department of Administration CERTIFICATE OF REGISTER OF DEEDS

Received for recording this 18 th doy of 18 au 2017, at 1139 o'clock A.M. and recorded in Volume 60 - 074A of Plats, on pages 39 5-397 Doc. No. 5336643

Kristi Chebowski, G. Cherylann Meyer, Dyrit Kristi Chlebowski, Dane County Register of Deeds

SHEET 3 OF 3

Date: April 19, 2017
Plot View: Final Plat
M:\PROJECTS\BSE1690\dwg\FPBSE1690-1.DWG