

✓ O.K. 3-26-19

CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

CITY OF FITCHBURG

MAR 26 2019

OFFICE USE ONLY  
RECEIVED

COMMITTEE IDENTIFICATION

Name of Committee

FRIENDS OF JASON GONZALEZ

Street Address

2674 NORTH PARK LANE, APT 402

City, State and Zip Code

FITCHBURG, WI, 53711

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing
- July Continuing
- September Continuing
- Pre-Primary
- Pre-Election 2019
- Spring
- Fall
- Special
- Termination Report also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 7,970	\$ 7,970
1B. Contributions from Committees (Transfers-In)	\$ 750	\$ 750
1C. Other Income and Commercial Loans	\$	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 8,720	\$ 8,720

2. DISBURSEMENTS

2A. Gross Expenditures	\$ 1,347.38	\$ 1,347.38
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1,347.38	\$ 1,347.38

CASH SUMMARY

Cash Balance Beginning of Report	\$ 1,101.73
Total Receipts	\$ 8,720.00
Subtotal	\$ 9,821.73
Total Disbursements	\$ 1,347.38
<b>CASH BALANCE END OF REPORT</b>	\$ 8,474.35
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 0

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer H. TONY HARTMANN	Signature of Candidate or Treasurer <i>H. Hartmann</i>	Date 3/25/19
	Email thartmann@charter.net	Daytime Phone (608) 215-4446

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Complete Committee Name  
**JASON C. GONZALEZ**

**LOAN**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
2/19/19	<b>JASON C. GONZALEZ (CANDIDATE)</b> <b>2674 NORTH PARK LANE</b> <b>#402</b> <b>FITCHBURG, WI 53711</b>	<b>ATTORNEY</b>  <b>LOAN</b>	<b>\$3,000</b>	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE	\$ 3,000	
TOTAL ITEMIZED CONTRIBUTIONS	\$ 3,000	
TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS	\$	
TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS	\$ 3,000	<del>2,000</del> <b>4,000</b>

**RECEIPTS**  
**Contributions (Including Loans) From Individuals**

Complete Committee Name  
**JAMES C. GONZALEZ**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
2/27/19	<b>JEFF PARIS I</b> 1115 WILLOW LN MADISON 53705 Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	<b>CONSTRUCTION</b>	250 <sup>00</sup>	
"	<b>MICHAEL FAHEY</b> 425 ASH ST. OREGON, WI 53575 Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		25 <sup>00</sup>	
"	<b>SHAWN PRAFF</b> 5843 SCHUMAN DR. FITCHBURG 53711 Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		200 <sup>00</sup>	
"	<b>LARRY WERNER</b> 5689 MODERNAIRE ST. FITCHBURG 53711 Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		100 <sup>00</sup>	
"	<b>CHARLES &amp; SHEPPY</b> SWEENEY 1648 CTH N STOUGHTON 53589 Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		100 <sup>00</sup>	
"	<b>JEFF HAUSER</b> 2918 MAPLE VIEW DR. MADISON 53719 Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		50 <sup>00</sup>	
"	<b>ERIC OLSON</b> 3044 SHADYSIDE DR. STOUGHTON 53589 Check If: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		50 <sup>00</sup>	

<b>SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE</b>	\$	775 <sup>00</sup>	
<b>TOTAL ITEMIZED CONTRIBUTIONS</b>	\$	775 <sup>00</sup>	
<b>TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS</b>	\$		
<b>TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS</b>	\$	775 <sup>00</sup>	4,775 <sup>00</sup>



Complete Committee Name  
STASON C. GONZALEZ

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (If year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
2/27/19	DANIEL SPRANZY 100 S. DIVISION ST STOUGHTON 53589 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50	
"	THOMAS VAN ESS 7580 TUMBLEDOWN TRL VERONA 53593 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$50	
"	DEANETTE BUNBURY- JOHNSON 1722 DUNWOODY LN WAINAKEE 53597 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100	
"	STARLEY HILL 46 WOOD BROOK WAY FITCHBURG 53711 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100	
"	ERIK STEWALL 1124 SWALLOW TAIL DR. MADISON 53717 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$100	
"	THOMAS BUNBURY 6180 VERONA RD. FITCHBURG 53719 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$200	
"	CARL FUSS 6210 WINNEPUAH MONONA 53716 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$200	

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 800<sup>00</sup>

TOTAL ITEMIZED CONTRIBUTIONS

\$ 1,575<sup>00</sup>

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ 1,575<sup>00</sup> \$ 1,575<sup>00</sup>

**SCHEDULE 1-A**

**RECEIPTS**

**Contributions (Including Loans) From Individuals**

Complete Committee Name  
JASON C. GONZALEZ

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
2/27/19	CHAD WUEBBEN 2024 ST. ANNES DR. MADISON, WI 53597 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	REALTOR	\$400	
"	ROBERT PROCTOR 6101 GATEWAY GREEN MONONA, WI 53716 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	ATTORNEY	\$500	
"	FUNDRAISER CASHT CONTRIBUTION Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$10	
"	" " " " " Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$10	
"	" " " " " Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$10	
"	" " " " " Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$10	
"	" " " " " Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#		\$5	

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE \$ 995<sup>00</sup>

TOTAL ITEMIZED CONTRIBUTIONS \$ 6,570<sup>00</sup>

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS \$

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS \$ 6,570<sup>00</sup> 6,570<sup>00</sup>

**SCHEDULE 1-A**

**RECEIPTS**

**Contributions (Including Loans) From Individuals**

Complete Committee Name  
JASON C. GONZALEZ

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
2/27	TONY HARTMANN 5680 WHALEN RD. FITCHBURG, WI 53575 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	CLEAN ENERGY DEVELOPMENT	\$100 <sup>00</sup>	
3/14	RANDOLPH KOTLA 2556 S. FISH HATCHERY FITCHBURG 53711 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	SMALL BUSINESS OWNER - BROKER	\$500 <sup>00</sup>	
"	JACOB KLEIN 908 BEARCLAW WAY MADISON 53717 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	CONSTRUCTION MANAGEMENT	\$300	
3/15/19	GERARD MELLO 9506 BLUE HERON DR. MADISON 53562 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	INVESTMENT SALES (PRINCIPAL)	\$500	
"	CHRIS & PATRICIA BRADY 646 RINBOCHE LN PRESCON, WI 53575 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	INVESTMENT MANAGEMENT	\$500	
"	SARAH LEHNER & DAVID GEVERS 1819 MADISON ST. MADISON, WI 53711 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#	PARTNER & V.P. R.E. MANAGEMENT	\$500	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#			

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE	\$ 2,400 <sup>00</sup>	
TOTAL ITEMIZED CONTRIBUTIONS	\$ 8,970 <sup>00</sup>	
TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS	\$	
TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS	\$ 8,970 <sup>00</sup>	\$ 8,970 <sup>00</sup>

**SCHEDULE 1-B**

**RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)**

Complete Committee Name  
JASON C. GONZALEZ

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
2/26/19	REALTORS DIRECT GIVER PROGRAM 4801 FOREST RUN #201 MADISON, WI 53704 Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan	\$ 250 <sup>00</sup> ✓
3/16/19	COMMON SENSE INDEPENDENTS 2935 S. FISH HATCHERY RD #285 MADISON, WI FITCHBURG 53711 Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan	\$ 500 <sup>00</sup> ✓
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	

SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE \$ 750<sup>00</sup> ✓

TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES \$ 750<sup>00</sup>



**SCHEDULE 2-A**

**DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name  
**JASON C. GONZALEZ**

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
1/20/19	GREAT LAKES CONSULTING (5610 MEDICAL CIRCLE, MADISON 53719 Check if: <input checked="" type="checkbox"/> In-Kind Offset	POLITICAL CONSULTING	\$ 500.00
	Check if: <input type="checkbox"/> In-Kind Offset		
2/27/19	THIRSTY GOAT 3040 CAHILL MAIN FITCHBURG 53711 (CHECK #2035) Check if: <input checked="" type="checkbox"/> In-Kind Offset	FOOD @ FUND-RAISER (ROOM RENTAL)	\$ 156.08
3/4/19	UNIFIED NEWSPAPER GROUP 133 ENTERPRISE (CHECK #2036) VERONA, 53593 Check if: <input type="checkbox"/> In-Kind Offset	NEWSPAPER ADVER.	\$ 490.50
<del>3/18/19</del>	<del>VERONA, 53593                      STAN ROCK CO.</del> Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE \$ 1,347.38  
 TOTAL ITEMIZED EXPENDITURES \$ 1,347.38  
 TOTAL UNITEMIZED EXPENDITURES \$  
 TOTAL EXPENDITURES \$ 1,347.38