

ok 8/4/2020

### CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN

CITY OF FITCHBURG

JUL 10 2020

RECEIVED

OFFICE USE ONLY

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

#### COMMITTEE IDENTIFICATION

Name of Committee

Friends for Anne Scott

Street Address

2561 Roanoke Cr

City, State and Zip Code

Fitchburg WI 53719

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

#### NAME OF REPORT

- January Continuing \_\_\_\_\_  Pre-Primary \_\_\_\_\_  
 July Continuing **2020**  Spring  Fall  Special  Termination Report  
 September Continuing \_\_\_\_\_  Pre-Election \_\_\_\_\_ *also complete Schedule 4*

#### SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$	\$
1B. Contributions from Committees (Transfers-In)	\$	\$
1C. Other Income and Commercial Loans	\$	\$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ <b>0</b> ✓	\$ <b>0</b> ✓
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ <b>6.19</b> ✓	\$ <b>6.19</b> ✓
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ <b>6.19</b> ✓	\$ <b>6.19</b> ✓

#### CASH SUMMARY

Cash Balance Beginning of Report	\$ <b>6.19</b> ✓
Total Receipts	\$ ✓
Subtotal	\$ <b>6.19</b> ✓
Total Disbursements	\$ <b>6.19</b> ✓
<b>CASH BALANCE END OF REPORT</b>	\$ <b>0</b> ✓
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ <b>0</b>
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ <b>0</b>

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Anne Scott

Signature of Candidate or Treasurer

Anne Scott

Date:

7/7/2020

Email **ascott1167@aol.com**

Daytime Phone: **271-4813**

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

Complete Committee Name

*Friends for Anne Scott*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
<i>3/5/20</i>	<i>Anne Scott 2561 Roanoke Cr Fitchburg WI 53719</i> Check if: <input type="checkbox"/> In-Kind Offset	<i>Loan repayment to purchase supplies</i>	<i>6.19</i>
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

**SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE** \$ *6.19*

**TOTAL ITEMIZED EXPENDITURES** \$ *6.19*

**TOTAL UNITEMIZED EXPENDITURES** \$

**TOTAL EXPENDITURES** \$ *6.19*

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
*Friends for Anne Scott*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code of Loan Source	Outstanding Obligations Beginning of This Period	New Loans This Period	Cumulative Payments This Period	Outstanding Obligations End of This Period
<i>3/5/20</i>	<i>Anne Scott 2561 Roanoke Cr Fitchburg WI 53719</i>	<i>6.19</i>		<i>6.19</i>	<i>ϕ</i>

List All Endorsers or Guarantors (if any)

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

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/ /					

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	Amount Guaranteed Outstanding \$

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/ /					

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Full Name, Mailing Address and Zip Code of Guarantor	Occupation
	Amount Guaranteed Outstanding \$

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	Amount Guaranteed Outstanding \$

**SUBTOTAL OUTSTANDING LOANS THIS PAGE**

\$ *ϕ*

**TOTAL OUTSTANDING LOANS**

\$ *ϕ*