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Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

CITY OF FITCHBURG
Office Use Only
APR 12 2021
RECEIVED

Is this report an amendment? Yes No

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Shawncia Youmas		
Mailing Address	1906 Pike Drive, Apt. 1, Fitchburg, WI 53713		
Email	shawncia4fitchburg@gmail.com	Daytime Phone	608-444-7670

FILING PERIOD			
<input type="checkbox"/> January Continuing	<input type="checkbox"/> Spring Pre-Primary	<input type="checkbox"/> Fall Pre-Primary	<input type="checkbox"/> Special Pre-Primary
<input checked="" type="checkbox"/> July Continuing	<input type="checkbox"/> Spring Pre-Election	<input type="checkbox"/> September	<input type="checkbox"/> Special Pre-Election
<input type="checkbox"/> Fall Pre-Election			<input type="checkbox"/> Special Post-
Report Year			2021
Is this a Termination Report?			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	Office Use Only
Beginning Cash On-Hand	\$ 269.69	✓	
1. Money Received			
1-A. Monetary Contributions from Individuals	\$ -	\$ 705.00	✓
1-B. Monetary Contributions from Committees (Transfers)	\$ -	\$ -	
1-C. Other Income and Commercial Loans	\$ -	\$ -	
<i>Total Monetary Receipts</i>	\$ -	\$ 705.00	✓
2. Money Spent			
2-A. Gross Monetary Expenditures	\$ 269.69	\$ 705.00	✓
2-B. Monetary Contributions to Committees (Transfers)	\$ -	\$ -	
<i>Total Monetary Disbursements</i>	\$ 269.69	\$ 705.00	✓
Ending Cash On-Hand	\$ -		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY			
1-D. In-Kind Contributions Received	\$ -	\$ 479.54	
2-C. In-Kind Contributions Made	\$ -	\$ 479.54	

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Jonathan D. Gramling
Signature of the candidate or treasurer

Jonathan D. Gramling
Print Name

4/11/2021
Date

Gross Monetary Expenditures

Date	Name	Address	City	ST	Zip	Purpose	Comments	Amount
3/30/2021	American Cancer Society	725 Heartland Trail #301	Madison	WI	53717	To Dispense Remaining Funds		\$ 269.69

Incurred Obligations Excluding Loans (Unpaid Bills)

Date	Name	Address	City	ST	Zip	Purpose	Outstanding Balance, Beginning of Period	New Obligation This Period	Outstanding Balance, Close of Period
1/31/2021	Elizabeth Cox	3018 Yarmouth Greenway Dr.	Madison	WI	53711	Donation Refund	\$ 200.00		
1/25/2021	Dana Pellebon	4205 Owl Creek Dr	Madison	WI	53718	Donation Refund	\$ 75.00		
1/24/2021	Ryan Estrella	5183 Ninebark Drive	Fitchburg	WI	53711	Donation Refund	\$ 50.00		
1/25/2021	Kelly Maxwell	1225 East Mifflin	Madison	WI	53703	Donation Refund	\$ 25.00		