


Rec- 16,000552- 2/21/17

 <p><b>Fitchburg</b> THE CITY OF</p>	<p>City of Fitchburg Planning/Zoning Department 5520 Lacy Road Fitchburg, WI 53711 (608) 270-4200</p>	<p style="text-align: right;">RB</p> <h2 style="text-align: center;">CONDITIONAL USE PERMIT APPLICATION</h2>
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The undersigned owner, or owner's authorized agent, of property herein described hereby applies for a conditional use permit for the following described property:

1. **Location of Property:**  
**Street Address:** 5375 King James Way  
**Legal Description - (Metes & Bounds, or Lot No. And Plat):** Lot Four (4) Jamestown Commercial Addition

\*\*\*Also submit in electronic format (MS WORD or plain text) by email to: [PLANNING@FITCHBURGWI.GOV](mailto:PLANNING@FITCHBURGWI.GOV)

2. **Current Use of Property:** Printing & Packaging  
3. **Proposed Use of Property:** Office with training and classrooms  
4. **Proposed Development Schedule:** March 2017  
5. **Zoning District:** BH

6. **Future Land Use Plan Classification:** BUS - Business  
\*\*\*Pursuant to Section 22-3(b) of the Fitchburg Zoning Ordinance, all Conditional Use Permits shall be consistent with the currently adopted City of Fitchburg Comprehensive Plan.

\*\*\*Attach three (3) copies of a site plan which shows any proposed land divisions, plus vehicular access points and the location and size of all existing and proposed structures and parking areas. Two (2) of the three (3) copies shall be no larger than 11" x 17". Submit one (1) pdf document of the entire submittal to [planning@fitchburgwi.gov](mailto:planning@fitchburgwi.gov).

Additional information may be requested.

**Type of Residential Development (If Applicable):** \_\_\_\_\_  
**No. of Dwelling Units by Bedroom:** 1 BR  2 BR  3 BR  4 or More

**No. Of Parking Stalls:** \_\_\_\_\_

**Type of Non-residential Development (If Applicable):** Office with classrooms and storage shed

**Proposed Hours of Operation:** 7:30 a.m. to 4:30 p.m. **No. Of Employees:** 5-8

**Floor Area:** 15,000 square feet **No. Of Parking Stalls:** 30-35

**Sewer:** Municipal  Private  **Water:** Municipal  Private

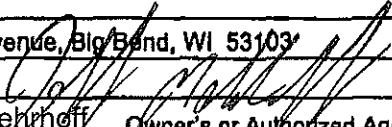
**Current Owner of Property:** Painters Local 802 Apprenticeship & Training Fund

**Address:** 5375 King James Way **Phone No:** 608-834-1690

**Contact Person:** Jeff Mehrhoff

**Email:** jeff@iupatdc7.com

**Address:** S68 W22665 National Avenue, Big Bend, WI 53103 **Phone No:** 262-662-1827 ext. 16

**Respectfully Submitted By:**   
Jeff Mehrhoff Owner's or Authorized Agent's Signature

\*\* It is highly recommended that an applicant hold at least one neighborhood meeting prior to submitting an CUP application to identify any concerns or issues of surrounding residents.

PLEASE NOTE - Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.

**For City Use Only:** **Date Received:** 2/21/17 **Publish:** \_\_\_\_\_

**Ordinance Section No.** \_\_\_\_\_ **Fee Paid:** \$ 465.00

**Permit Request No.** CU-2142-17



# PAINTERS UNION LOCAL 802

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## *Trust Funds*

- HEALTH & WELFARE
- PENSION
- APPRENTICESHIP & TRAINING

1571 IVORY DRIVE  
SUN PRAIRIE, WISCONSIN 53590  
PHONE (608) 834-3100

**ONE VOICE  
ONE AGENDA**

To the City of Fitchburg,

The approval of this zoning is vital to our plans to better serve our constituents. The apprenticeship has been without a dedicated facility since August 2016. We have faced several challenging circumstances in getting the Local Union 802 Apprenticeship building underway and we are asking for the zoning board to consider the needs of our constituents in that endeavor.

Our apprenticeships are the only training programs recognized and certified by the State of Wisconsin in the painting and drywall industries providing meaningful, comprehensive training to the new workforce that is so much in need in the construction industry.

The 5375 King James Way building is going to be primarily used as a construction industry training center along with administrative offices. The large area on the west side of the building is currently in the planning stages to create mock up training modules for real world hands-on application for apprentices and journey workers who work in the our trades in construction industries. The classroom spaces will be vital in providing the proper technical and safety training needed to provide our members the tools that they need to perform their work efficiently and safely. This building will be entirely used by the IUPAT District Council 7 and the Painters Local Union 802 Apprenticeship program for training and office space needed to service or constituents.

Respectfully yours,

Business Representative,

Adam Gifford

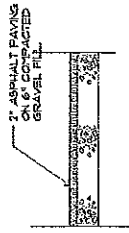
**DESIGN STRESSES**  
 SOIL BEARING CAPACITY (ASSUMED): 3000 PSF  
 CONCRETE # 75 DAYS 3000 PSI  
 REINFORCING STEEL 40 GRADE  
 MISCELLANEOUS STEEL A 36

**DESIGN LOADS:**  
 ROOF: SNOW LOAD 30 PSF  
 DEAD LOAD 5 PSF  
 COLLATERAL LOAD 3 PSF  
 TOTAL LOAD 38 PSF

WIND LOAD: 20 PSF

**INDEX TO DRAWINGS**

1. SITE PLAN
2. FOUNDATION PLAN & DETAIL
3. FLOOR PLAN
4. ELEVATIONS
5. VERTICAL WALL SECTIONS

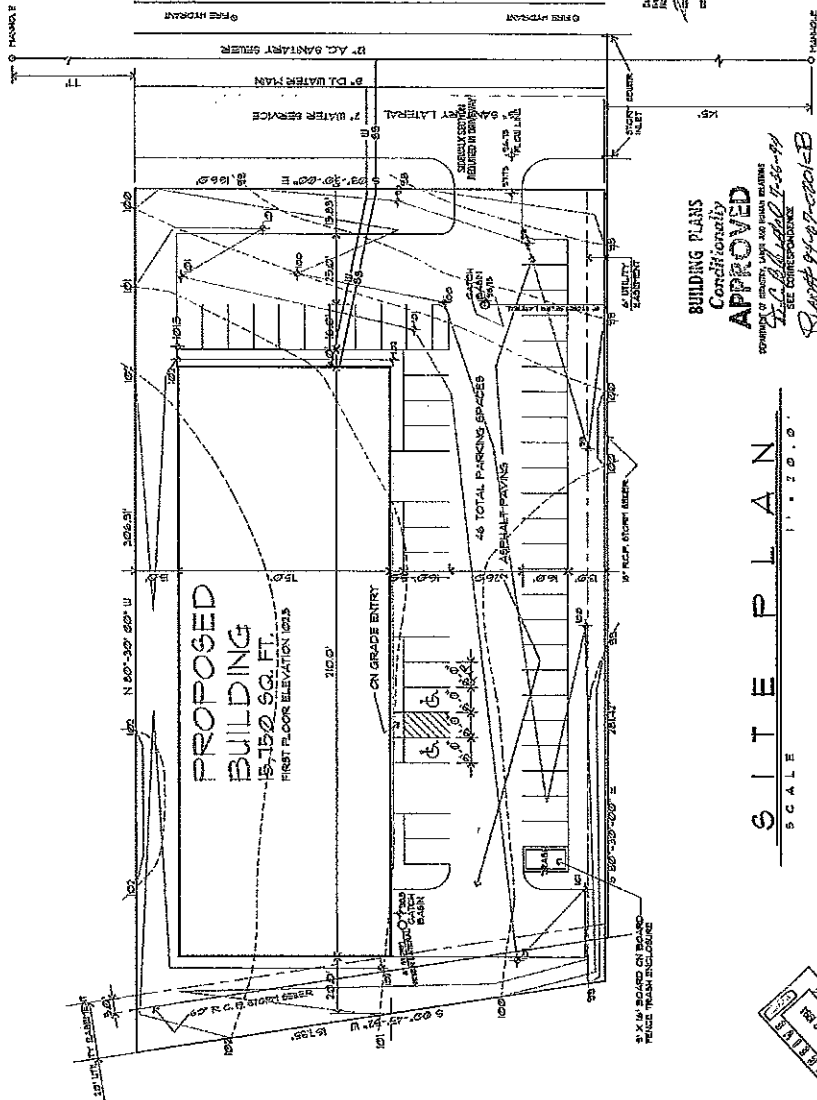


**PAVEMENT DETAIL**

NO SCALE

**SITE SYMBOLS:**

- - - EXISTING CONTOUR
- - - PROPOSED CONTOUR
- ⊕ EXISTING SPOT ELEVATION
- ⊕ PROPOSED SPOT ELEVATION
- DENOTES EROSION CONTROL
- SILT FENCE
- ▨ DENOTES CONSTRUCTION
- ▨ DRIVEWAY



**BUILDING PLANS**  
 Conditionally  
**APPROVED**  
 BY THE BOARD OF SUPERVISORS  
 COUNTY OF MADISON, WISCONSIN  
 DATE: 11-14-11  
 SIGNATURE: [Signature]

**S I T E P L A N**  
 SCALE 1" = 20.0'

TYPE 6 CONSTRUCTION  
 METAL FRAME UNPROTECTED W/  
 COMPLETE AUTOMATIC FIRE  
 SPRINKLER SYSTEM



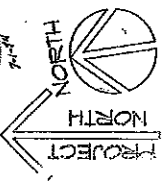
8-2-11

**CARL RUEDEBUSCH & ASSOCIATES**  
 P. O. Box 7155 MADISON, WISCONSIN 53707  
 PHONE (608) 249-2012 FAX (608) 249-2032

**MICHAEL**  
 ARCHITECT  
 1146 PORTAGE ROAD  
 MADISON, WI 53704  
 PHONE (608) 241-4149  
 FAX (608) 241-5259

**MADISON NEWSPAPERS INC.**  
 KING JAMES WAY  
 FITCHBURG, WISCONSIN

DATE: 8-26-12  
 PROJECT NO. 1



KING JAMES WAY