



City of Fitchburg
 Planning/Zoning Department
 5520 Lacy Road
 Fitchburg, WI 53711
 (608-270-4200)

ARCHITECTURAL & DESIGN REVIEW APPLICATION

Applicant/Contact Person: Brad Cheske - Pinno Buildings

Address: 5540 State Road 50 Suite 102 **Phone Number of Contact Person:** 608-295-5141

City, State, Zip Code: Delavan, WI. 53115 **Email of Contact Person:** bradc@rapinno.com

Project Address: 2138 S. Fish Hatchery Rd **Lot:** _____ **Subdivision:** _____

Project Type: _____ **Multi-Family** _____ **Commercial** _____ **Industrial** _____ **Pavillion** _____ **Other** _____
 New _____ **Addition**

Impervious Surface Ratio (ISR): _____ (City Standard: maximum 65% ISR)

All items listed below must be included with the application to be considered complete. If an item is not included with the application, the applicant must provide in writing the basis for not including it. Building and site plans submitted to the Fitchburg Plan Commission for architectural and design review shall contain the following information:

Site Data:

- 1. Lot or property dimensions.
- 2. Orientation (to north).
- 3. Adjacent highways, roads, drive, etc.
- 4. Existing natural features (rivers, ponds, wetlands).
- 5. Existing buildings and/or improvements.
- 6. Existing and proposed site drainage.
- 7. Utility plans, including main/lateral sizes and existing fire hydrants on site or within 300 feet of the site
- 8. ISR shall be indicated on all plans.
- 9. Stormwater management plans and details, including grading plan.
- 10. Lighting plan in footcandles and light fixture cut sheets.

Building:

- 1. Building size, configuration and orientation.
- 2. Distance from lot lines.
- 3. Distance from other buildings, improvements and natural features.
- 4. Location of well, septic tank, drainfield, etc. (if applicable)
- 5. Additional proposed additions or new structures, including trash/recycling enclosure(s).
- 6. Construction type (wood frame, structural steel, etc.).
- 7. Foundation type (full basement, slab on grade, etc.).
- 8. Number of levels.
- 9. Siding/exterior covering type, color, texture, etc.
- 10. Roof type (gable, hip, shed, flat, etc.) and pitch.
- 11. Roofing material type, color, texture, etc.
- 12. Exterior door and window location, size, type, etc.
- 13. Fire protection sprinklers or fire alarm systems.

Ingress, Egress, Parking:

- 1. Location of highway and road access points.
- 2. Location, size, configuration of drivers and walks.
- 3. Number, size, location of parking spaces.
- 4. Location of handicapped parking and accessible building entrances.
- 5. Bicycle rack(s).

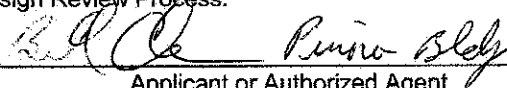
Landscaping:

- 1. Location, species, size of existing trees, shrubs, and plantings.
- 2. Location, species, size of proposed plantings.
- 3. Location and size of all paved, seeded/sodded and gravelled areas.
- 4. Location of all retaining walls, fences, berms and other landscape features.

***It is highly recommended that an applicant hold at least one neighborhood meeting prior to submitting an ADR application to identify any concerns or issues of surrounding residents.**

The preceding information is considered to be the minimum information for submission, and the City may require additional information for its review. Any interpretations provided by city officials as the result of submitting the attached information are based on the submitted plans, and any plan changes, may affect the interpretations.

It is the responsibility of the owner/applicant to insure compliance with all local and state requirements. The below signed applicant acknowledges the above information and hereby submits the attached information for the City's Architectural and Design Review Process.

Signed:  Rino Bely Date: 12/12/17
Applicant or Authorized Agent

***** Application shall be accompanied by one (1) sets of full-size plans, two (2) sets no larger than 11"x17", and one (1) pdf document of the complete submittal to planning@fitchburgwi.gov. Applications are due at least 4 weeks prior to the desired Plan Commission Meeting. The time frame assumes a complete set of plans is provided, and if it is not provided the Plan Commission date will be adjusted.**

FOR CITY USE ONLY

Date Received: 12/12/2017 Plan Commission Date: _____

Comments:



CITY OF FITCHBURG
PLANNING DEPARTMENT
5520 LACY ROAD
FITCHBURG, WI 53711
(608) 270-4200
FAX: (608) 270-4275
EMAIL: planning@fitchburgwi.gov

Application: ADR 2016
Property Address: 2138 S Fish Hatchery Road
Review Date: March 11, 2016
Planning Staff Review #1

Planning staff has reviewed your submitted ADR request for a pavilion at 2138 S Fish Hatchery Road, submitted on March 8, 2016. The following comments are based on this review. Please provide a detailed written response to each comment, along with appropriate updated plans, by 4:00 p.m. on Monday, March 28, 2016. Further comments or questions may arise as additional review occurs.

1. What is the capacity of the shelter? If over 100, will it need to have a fire suppression system?
It would be designated an A-5 for Outdoor Activities. As long as it's not a press box or concession stand it does not have to be sprinklered. As far as the occupancy capacity it's a variable. One must make some assumptions. If it were Standing Room Only (no tables), the calc would be 576 people - that's ridiculous. But factor in some (I assume) picnic tables, and one can work out a "net" area of free floor space. Let's say 20 picnic tables at 4' x 8' (with attached benches, or chair space) = 640sf from 2880sf = 2200sf / 15sf per person (the allowance for "table and chair use") = 147 people.

This information above was provided by our licensed professional engineer.

2. Are the colors being used Brite Red and Ivory?

Yes – Roof will be Brite Red with any side or gable steel being Ivory

3. Please provide a landscape plan. - any disturbed area outside of the praviillon would be returned to its natural grass state. Is there still a need for a landscape plan?

4. Will there be a hard surface walkway or driveway to the building? If so, please show on the site plan. If one is not provided they should check to see if one is required by ADA.

There would be a walkway from the building (south end) to the roadway. This would be concrete. Width of concrete walkway would be determined when site plan is submitted for permit and reviewed by Wisconsin Professional Engineer.

5. Will the building have any lighting, if so provide cut sheets and light distribution plan.

I am not sure if this is critical to the process this approval. There will eventually have just plain lighting for any events after dark but don't have a plan yet. They will secure this permit when they plan on doing it.

5. Will the concrete floor extend beyond the building canopy and piers?

No the concrete floor will not extend beyond the building canopy and piers.

6. Will the structure have the ability to have exterior panels/walls attached to the structure?

No the structure will not have ability to have exterior walls or panels. This is an outdoor event shed to provide coverage from elements of Wisconsin weather for the community.

**American Hindu Assoc– Lot 1 CSM 2141
2138 S. Fish Hatchery Rd
Public Works Review #1**

The following comments are based on the Architectural Design Review (ADR 2016) submitted by Brad Cheske dated March 10, 2016 for Lot 1 CSM 2141. EJE 3-22-16; TF 3-16-16; GV 3-11-16; CH 3-23-16. Additional comments beyond these may be required on future reviews.

General Comments

1. Please confirm the sizing and location of the refuse and recycling containers.
2. The applicant will need to submit a Construction & Demolition Reuse/Recycling (CDRR) Plan to Public Works. CDRR Plans are required both for new construction and for demolition. – This should fall under the current building that is under construction and used for the Temple as it was probably required for that project.

Transportation Comments

1. None

Water Main and Sanitary Sewer Comments

1. None

Erosion Control and Stormwater Management (ECSWM) Comments

1. A new Erosion Control & Storm Water Management permit application will need to be submitted to the Fitchburg Public Works Department for review and approval if land disturbance will exceed 4,000 s.f. The ECSWM application and information on requirements can be found at:

Building is only 2,880 sq. ft and concrete walkway would totally be under this requirement.

2. A stormwater maintenance agreement (recorded at the Dane County Register of Deeds office) will be required for the necessary private stormwater management practices approved by the City (e.g. private storm sewer, rain gardens, etc.). The owner(s) would be eligible for up to a 50% reduction in stormwater utility rates for the proposed stormwater practices. The following link: <http://www.fitchburgwi.gov/230/Credit-Opportunities> provides the application form and details on this program.

I don't see where this would have any bearing on this project. This would fall under the other building that is constructed (Temple).

OPEN PAVILION

2138 S FISH HATCHERY ROAD

FITCHBURG, WISCONSIN

OUTLINE SPECIFICATION

GENERAL CONDITIONS

THIS PLAN AND SPECIFICATION ARE INTENDED TO GIVE A DESCRIPTION OF THE WORK. HOWEVER, THE ALL CONTRACTORS SHALL VISIT THE SITE TO VERIFY EXISTING CONDITIONS AND ACCESS TO THE WORK AREA. THERE SHALL BE NO DEVIATIONS FROM THE PLANS AND SPECIFICATIONS WITHOUT THE WRITTEN CONSENT OF THE DESIGNER. THE CONTRACTOR IS TO CLARIFY ANY DISCREPANCIES WITH THE OWNER PRIOR TO BEGINNING WORK.

THE CONTRACTOR SHALL FURNISH ALL LABOR MATERIAL AND EQUIPMENT AS NECESSARY TO COMPLETE THE WORK. ALL APPLICABLE FEDERAL, STATE AND LOCAL CODES, ORDINANCES AND REGULATIONS, INCLUDING THE REQUIREMENTS ANSI A117.1-2003 ARE HEREBY MADE A PART OF THESE SPECIFICATIONS AND SHALL BE COMPLIED WITH RELATIVE TO WORK UNDER THIS CONTRACT.

CONTACT 'DIGGER'S HOTLINE' PRIOR TO ANY EXCAVATION WORK.

REFERENCE TO MATERIALS OR SYSTEMS HEREIN BY NAME MAKE OR CATALOG NUMBER IS INTENDED TO ESTABLISH A STANDARD OF QUALITY AND STYLE, AND NOT TO LIMIT COMPETITION. THE WORDS 'OR APPROVED EQUIVALENT' ARE IMPLIED FOLLOWING EACH BRAND NAME. 'OR APPROVED EQUIVALENT' MATERIALS SHALL BE APPROVED BY THE OWNER/DESIGNER PRIOR TO ACCEPTANCE FOR USE.

SHOP DRAWINGS FOR ALL STRUCTURAL ITEMS SHALL BE SUBMITTED TO THE DESIGNER FOR APPROVAL. SHOP DRAWINGS AND SAMPLES FOR FINISHES AND NON-STRUCTURAL ITEMS ARE TO BE SUBMITTED TO THE OWNER/DESIGNER FOR APPROVAL PRIOR TO INSTALLATION. ALL SHOP DRAWINGS SHALL BE REVIEWED AND STAMPED BY THE CONTRACTOR PRIOR TO SUBMITTING FOR APPROVAL.

DESIGN LIVE LOADS:

| | |
|----------------------|---------|
| GROUND SNOW LOAD | 30 PSF |
| WIND LOAD | 90 MPH |
| MAIN FLOOR LIVE LOAD | 250 PSF |

SITE WORK / EXCAVATION

MINOR WORK TO PREPARE AREA FOR NEW CONCRETE FLOORS AND POST HOLE DRILLING. NO TOPSOIL IS TO BE LEFT UNDER PAVED AREAS, BUILDING AREAS, OR FUTURE BUILDING AREAS. TOPSOIL IS THE PROPERTY OF THE OWNER. THE DISPOSAL OF SURPLUS IS TO BE DETERMINED BY THE OWNER. ANY OTHER UNSUITABLE MATERIAL WILL BE TRUCKED OFF THE SITE TO A SUITABLE DISPOSAL AREA.

PROVIDE EXCAVATION AND TRENCHING AS REQUIRED FOR FOUNDATION WORK AS SHOWN ON THE PLANS. ANY REQUIRED CUTS OR SUBSOIL EXCAVATION WILL BE ACCOMPLISHED TO MAINTAIN FINISH ELEVATIONS SHOWN. IMPORTED FILL TO BE PLACED IN 6" LIFTS COMPACTED TO 95% PROCTOR. PROVIDE LAST LIFT OF GRANULAR MATERIAL FOR THE INTERIOR FLOOR.

FOUNDATION TRENCH OR PIPING TRENCH BACKFILL INSIDE OF BUILDING OR UNDER DRIVE AND WALK AREAS IS TO BE GRANULAR MATERIAL. INCLUDE ALL ROUGH GRADING OF SITE.

ADJACENT PUBLIC ROAD SURFACES ARE TO BE KEPT FREE FROM TRACKED MUD AND DIRT.

CONCRETE

DESIGN AND CONSTRUCTION OF ALL CAST-IN-PLACE CONCRETE WORK SHALL CONFORM TO ACI 318 AND CRSI STANDARDS.

DESIGN MIXES SHALL BE IN ACCORDANCE WITH ASTM C94.

- 1) STRENGTH TO BE MINIMUM 3,500 PSI AT 28 DAYS FOR FOOTINGS AND WALLS.
- 2) STRENGTH TO BE MINIMUM 3,500 PSI AT 28 DAYS FOR SLABS ON GRADE.
- 3) STRENGTH TO BE MINIMUM 4,000 PSI AT 28 DAYS FOR COLUMNS, BEAMS AND STRUCTURAL SLABS.
- 4) SLUMP SHALL NOT EXCEED 4 INCHES
- 5) ALL CONCRETE EXPOSED TO WEATHER SHALL BE AIR-ENTRAINED WITH 4-7% AIR CONTENT. NO ADMIXTURES SHALL BE USED WITHOUT APPROVAL OF THE DESIGNER.
- 6) MAXIMUM AGGREGATE SIZE FOR FOOTING TO BE 1 1/2"
- 7) MAXIMUM AGGREGATE SIZE FOR ALL OTHER WORK TO BE 3/4".

ALL REINFORCING BARS SHALL BE ASTM A615 GRADE 60. THICKNESS OF CONCRETE COVER OVER REINFORCEMENT SHALL BE NOT LESS THAN 3" WHERE CONCRETE IS DEPOSITED AGAINST THE GROUND WITHOUT THE USE OF FORMS AND NOT LESS THAN 1 1/2" IN ALL OTHER LOCATIONS. ALL REINFORCING SHALL BE LAPPED 36 DIAMETERS FOR UP TO #6 BARS, 60 DIAMETERS FOR #1 TO #10 BARS OR AS NOTED ON THE DRAWINGS AND EXTENDED AROUND CORNERS WITH CORNER BARS. PLACING AND DETAILING OF STEEL REINFORCING AND REINFORCING SUPPORTS SHALL BE IN ACCORDANCE WITH CRSI AND ACI MANUAL AND STANDARD PRACTICES. THE REINFORCEMENT SHALL NOT BE PAINTED AND MUST BE FREE OF GREASE/OIL, DIRT OR DEEP RUST WHEN PLACED IN THE WORK. IF USED, ALL WELDED WIRE FABRIC SHALL MEET THE REQUIREMENT OF ASTM A105, AND SHALL BE PLACED IN CENTER OF SLAB UNLESS INDICATED OTHERWISE.

LUMBER

ROUGH LUMBER SHALL BE GRADED AND STAMPED WITH STRUCTURAL DESIGN VALUES. ALL OTHER LUMBER SPF CONSTRUCTION GRADE OR BETTER. MULTI-PLY LOAD-BEARING COLUMNS BY 'TIMBERTECH'. ALL WOOD BASE PLATES IN CONTACT WITH CONCRETE, MASONRY, GROUND OR EXPOSED TO THE WEATHER TO BE P.P.T. LUMBER (NON-ARSENIC).

CONFORM TO FASTENING SCHEDULE 2304.9.1 IN IBC2009.

ENGINEERED WOOD TRUSSES

PROVIDE WOOD TRUSSES DESIGNED BY WISCONSIN LICENSED ENGINEER. INCLUDE STAMPED AND SEALED DRAWINGS LISTING ALL LOADINGS, WITH TEMPORARY AND PERMANENT BRACING.

SIDING

PROVIDE PRE-FINISHED 29 GA RIBBED METAL PANEL IN COLOR AND PROFILE AS SPECIFIED IN CONTRACT WITH OWNER. PROVIDE ALL APPROPRIATE TRIMS AND ACCESSORIES.

ROOFING

PROVIDE PRE-FINISHED 29 GA RIBBED METAL PANEL IN COLOR AND PROFILE AS SPECIFIED IN CONTRACT WITH OWNER. PROVIDE ALL APPROPRIATE TRIMS AND ACCESSORIES. APPLY COMPATIBLE FLASHING AT CURBS, VENTS, PIPES, AND DRAINS, ETC., AS PER MANUFACTURER. DO NOT USE ASPHALTIC COMPOUNDS FOR FLASHING OR SEALING.

SEALANTS

CAULK AROUND ALL DOORS, VENT OPENINGS, WHERE DIFFERENT MATERIALS MEET, ROOF OPENINGS, EAVES, SOFFITS, JOINTS, DOORFRAMES, ETC. AND AS REQUIRED FOR A WATERTIGHT CONDITION. PROVIDE CAULK PER MANUFACTURERS RECOMMENDATIONS. CAULK TO BE INSTALLED AFTER FINISH IS APPLIED TO SURFACES PER MANUFACTURER.

FLOOR FINISHES

EXPOSED CONCRETE FLOOR.

PAINTING

MOST FINISH MATERIALS ARE FACTORY FINISHED; TOUCH-UP AS NECESSARY. PRIME AND PAINT DOORS IF NOT FACTORY PRE-FINISHED.

PLUMBING WORK

NONE REQUIRED.

HEATING AND VENTILATION WORK

NONE REQUIRED.

ELECTRICAL WORK

NONE REQUIRED.

PROJECT DATA

| | | | | | |
|--------------------|---|----------|-------|------|----------|
| PROJECT | OPEN PAVILION | | | | |
| OWNER | AMERICAN HINDU ASSOCIATION SHIVA VISHNU TEMPLE 2138 S FISH HATCHERY RD FITCHBURG, WI 53575 | | | | |
| LOCATION | 2138 S FISH HATCHERY FITCHBURG, WI 53575 DANE COUNTY | | | | |
| PREVIOUS TRANS ID | NONE | | | | |
| CONTRACTOR | R.A. PINNO & SONS CONSTRUCTION CO., INC. W8856 CTY RD T ROSENDALE, WI 54974 | | | | |
| ZONING | - | | | | |
| A.H.J. | CITY OF FITCHBURG STATE OF WISCONSIN | | | | |
| CONSTRUCTION CLASS | VB NON-SPRINKLERED | | | | |
| OCCUPANCY | CANOPY, FREE-STANDING | | | | |
| EXISTING AREA | 0 SF | | | | |
| NEW AREA | 2,880 SF | | | | |
| TOTAL AREA | 2,880 SF | | | | |
| PROPERTY AREA | 7.01 ACRES (LESS THAN 20,000 SF DISTURBED FOR THIS BUILDING) | | | | |
| FLOOR LOADING | SLAB ON GRADE 250 PSF LL | | | | |
| WIND | LOAD | EXPOSURE | IMP. | GUST | TYPE |
| | 90 MPH | C | 1.00 | 1.02 | ENCLOSED |
| SNOW | LOAD | IMP. | SLOPE | EXP. | THERMAL |
| | 30 PSF GROUND 21.27 PSF ROOF | 1.0 | | 0.9 | 1.20 |
| SEISMIC | CATEGORY | USE | IMP. | | |
| | A | T | 1.00 | | |
| SOILS | BEARING CAPACITY | | | | TYPE |
| | 2500 PSF | | | | D |

PAGE INDEX

| TITLE | TITLE SHEET WITH PROJECT DATA AND SPECIFICATIONS |
|-------|--|
| C1 | SITE OVERVIEW BY ISTHMUS SURVEYING, LLC |
| 1 | ELEVATIONS |
| 2 | FLOOR AND FRAMING PLAN |
| 3 | FRAMING DETAILS |



PINNO BUILDINGS
QUALITY POST FRAME BUILDINGS
WB856 COUNTY ROAD T
ROSENDALE, WI 54974

American Hindu Association
2138 South Fish Hatchery Road
Fitchburg, WI 53575
Dane County

Open Pavilion
36' x 80' x 11' clear height

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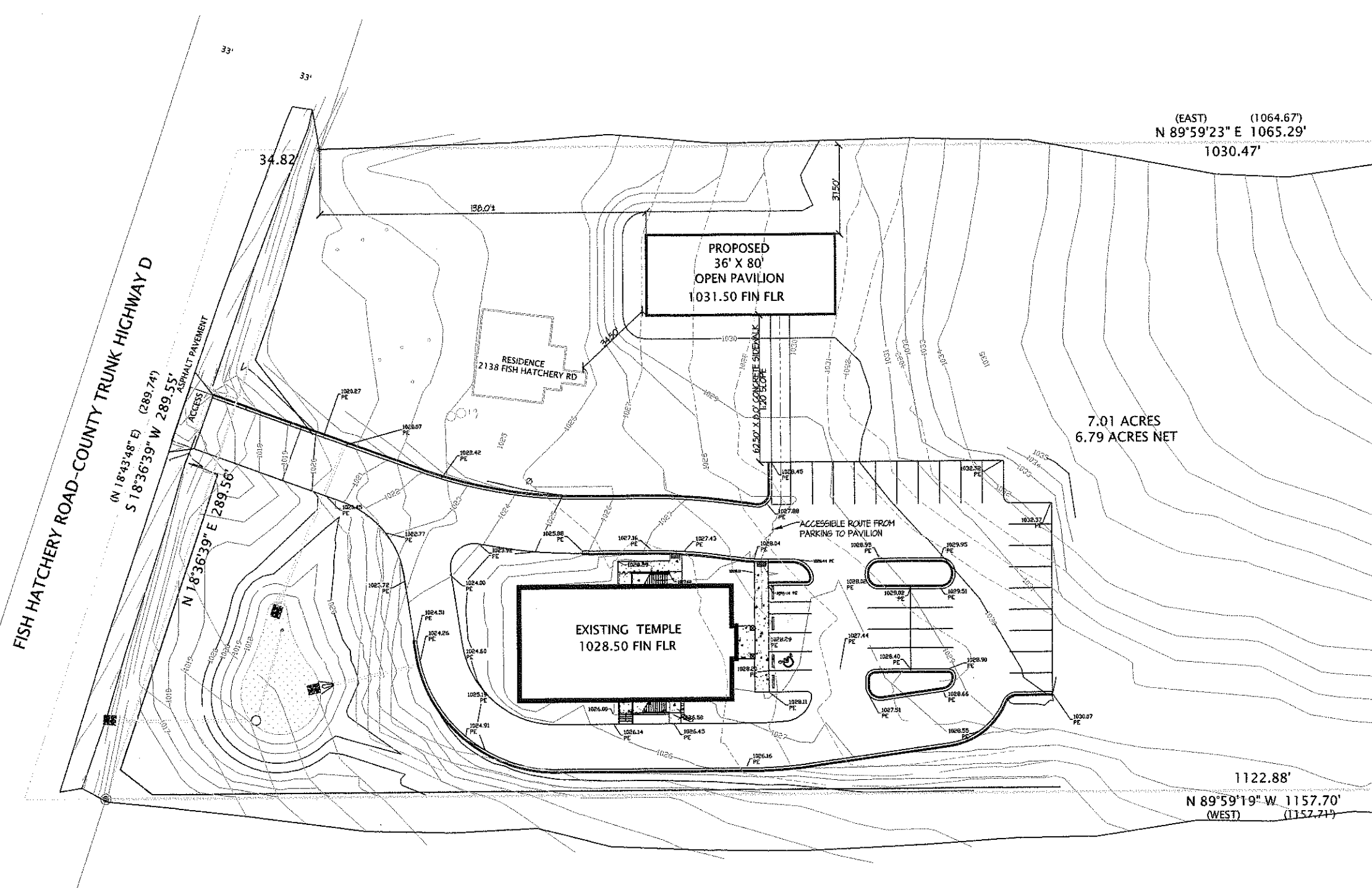
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N/A

DATE:
6/8/2016

REVISIONS:

PAGE:
TITLE



**SITE DEVELOPMENT DETAIL
(BALANCE OF SITE UNDISTURBED)
SCALE 1" = 30'**

PROFESSIONAL ENGINEERING, LLC
818 N MEADOWBROOK LN
WAUNAKEE, WI 53597

Proud to provide
PINNO BUILDINGS
QUALITY POST FRAME BUILDINGS
AMERICANS WITH JOBS

W8856 COUNTY ROAD T
ROSENDALE, WI 54974

American Hindu Association
2138 South Fish Hatchery Road
Fitchburg, WI 53575
Dane County

JOB # 2016-117

Open Pavilion
36' x 80' x 11' clear height

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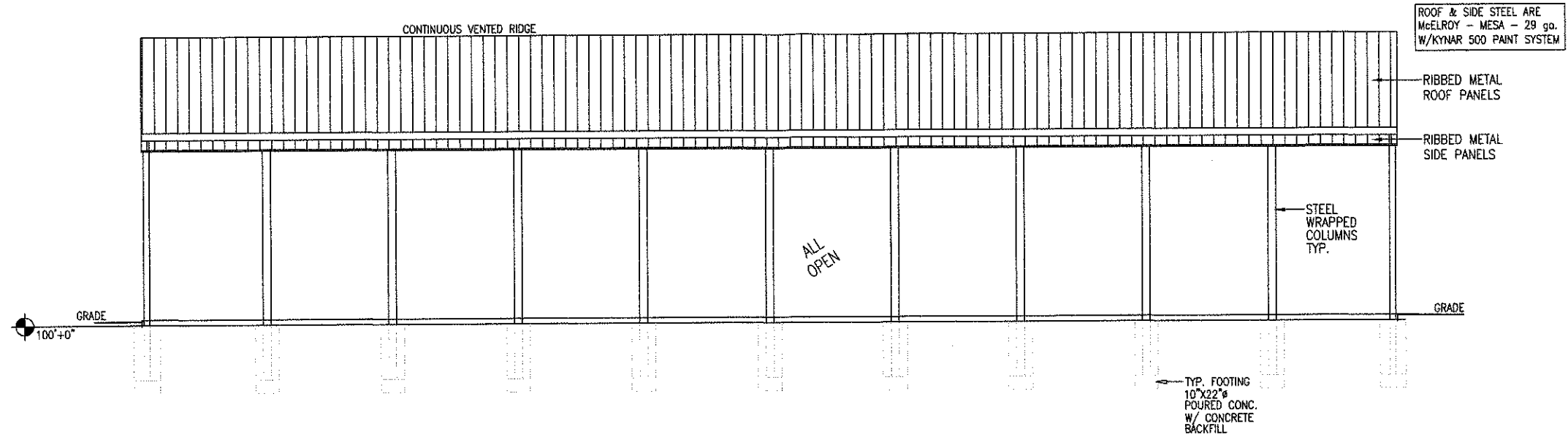
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SCALE:
1" = 30'

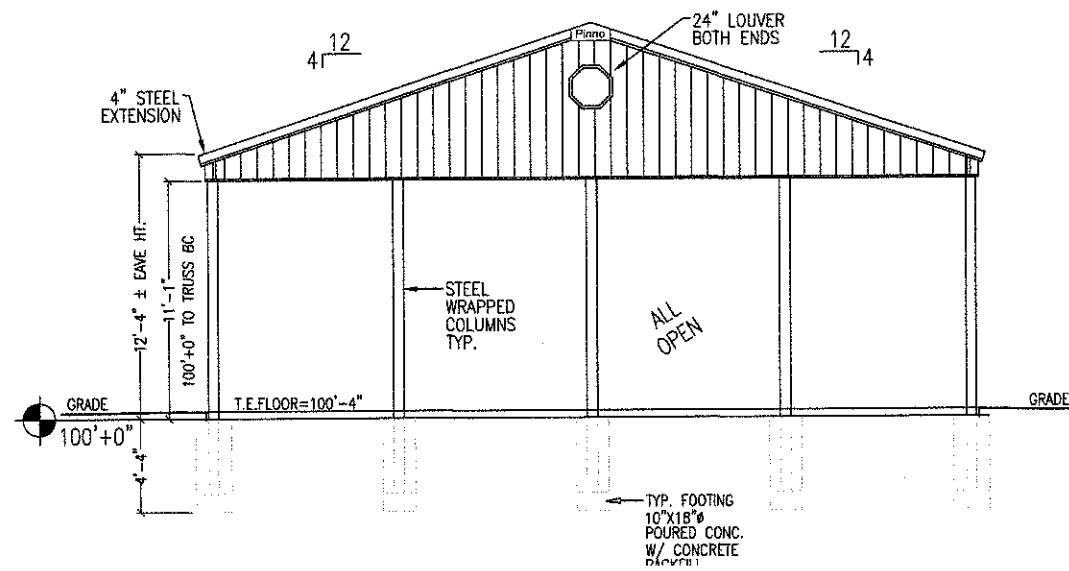
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7/8/2016

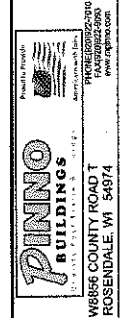
PAGE:
C1



1 NORTH & SOUTH ELEVATIONS
3/16" = 1'-0"



2 EAST & WEST ELEVATIONS
3/16" = 1'-0"



OWNER:
American Hindu Association
2138 South Fish Hatchery Road
Fitchburg, WI 53575
Dane County

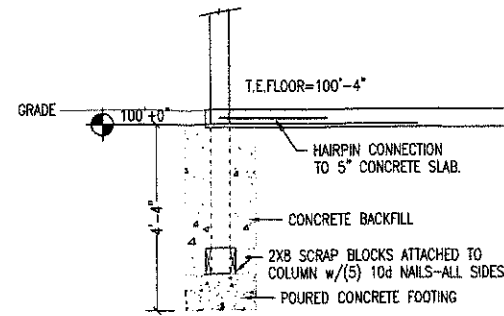
BUILDING:
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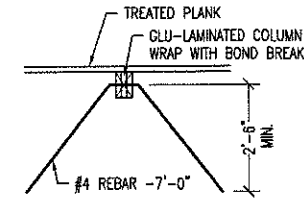
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JLL
SCALE:
AS SHOWN
DATE:
8/8/2016
REVISIONS:

| COLUMN / FOOTING SCHEDULE | | | | |
|---------------------------|-----------------|-------------|---|------|
| COLUMNS: | SIZE: | HOLE DEPTH: | FOOTING: | QTY: |
| (A) | 4-PLY 2x6 x 16' | 4'-4" | 10" X 22" UNREINF. POURED CONC FOOTING W/ CONC BACKFILL | 22 |
| (B) | 4-PLY 2x6 x 20' | 4'-4" | 10" X 18" UNREINF. POURED CONC FOOTING W/ CONC BACKFILL | 4 |
| (C) | 4-PLY 2x6 x 22' | 4'-4" | 10" X 18" UNREINF. POURED CONC FOOTING W/ CONC BACKFILL | 2 |

ENDZONE UPLIFT = $1440\# < 3109\#$ DL ... OK
 ENDZONE UPLIFT = $900\# < 1360\#$ DL ... OK
 ENDZONE UPLIFT = $900\# < 1360\#$ DL ... OK



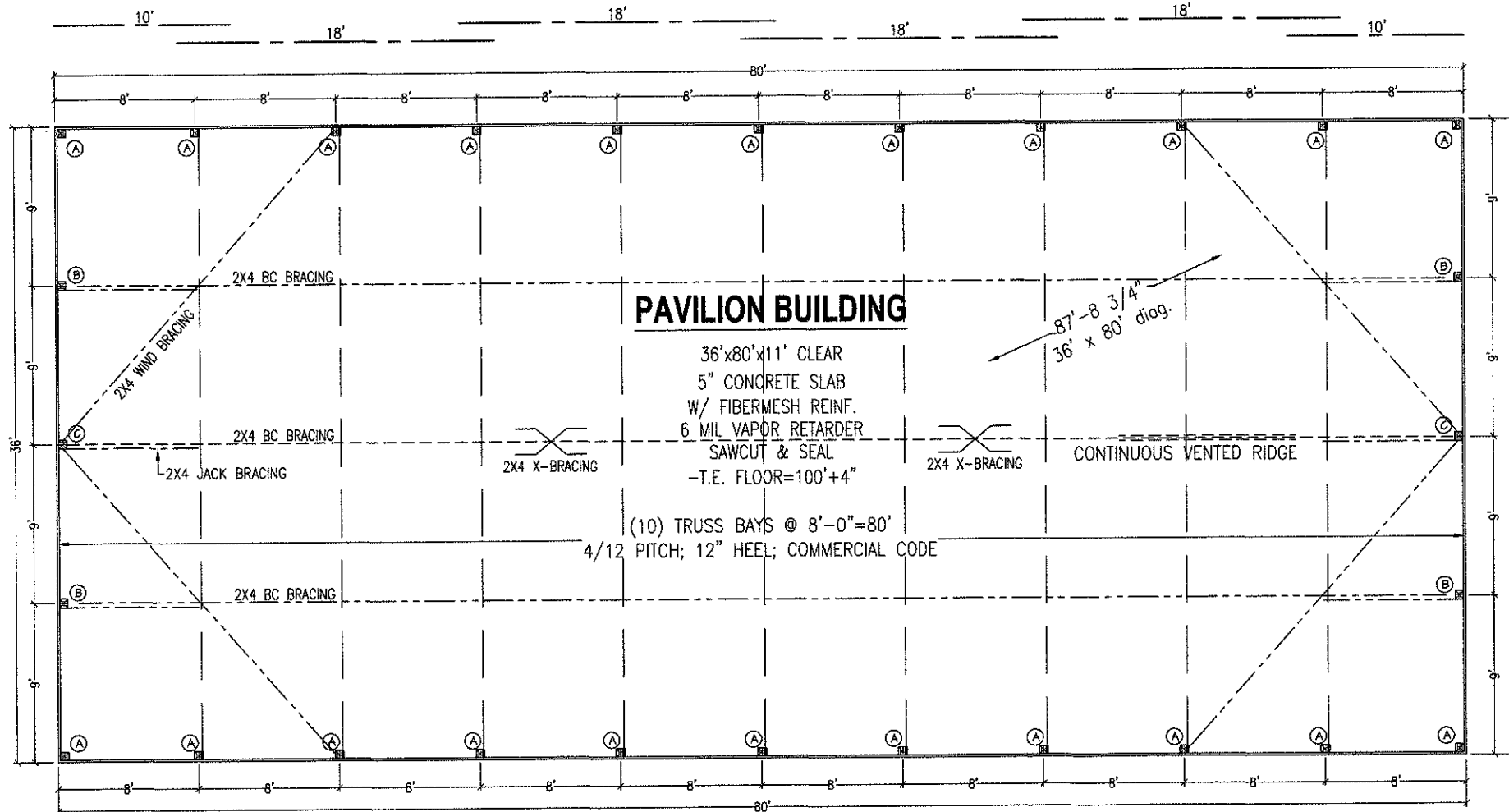
FOOTING DETAIL
POURED CONCRETE - SEE COLUMN/FOOTING SCHEDULE



CONCRETE SLAB CONNECTION
HAIRPIN EMBEDDED IN CONCRETE SLAB AT EACH COLUMN

PURLIN LAYOUT

NOTE:
ATTACH PURLINS TO EACH TRUSS
WITH (1) 60d NAIL &
TOE NAIL WITH (1) 10d NAIL



1 FRAMING PLAN
1/8" = 1'-0"



PINNO BUILDINGS
 7800 COUNTY ROAD T
 ROSENDALE, WI 53074
 (262) 780-1111
 www.pinnobuildings.com

OWNER:
 American Hindu Association
 2138 South Fish Hatchery Road
 Fitchburg, WI 53575
 Dane County

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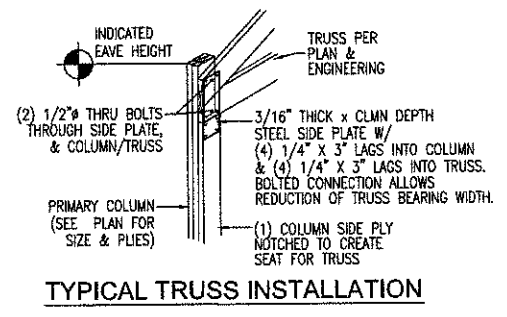
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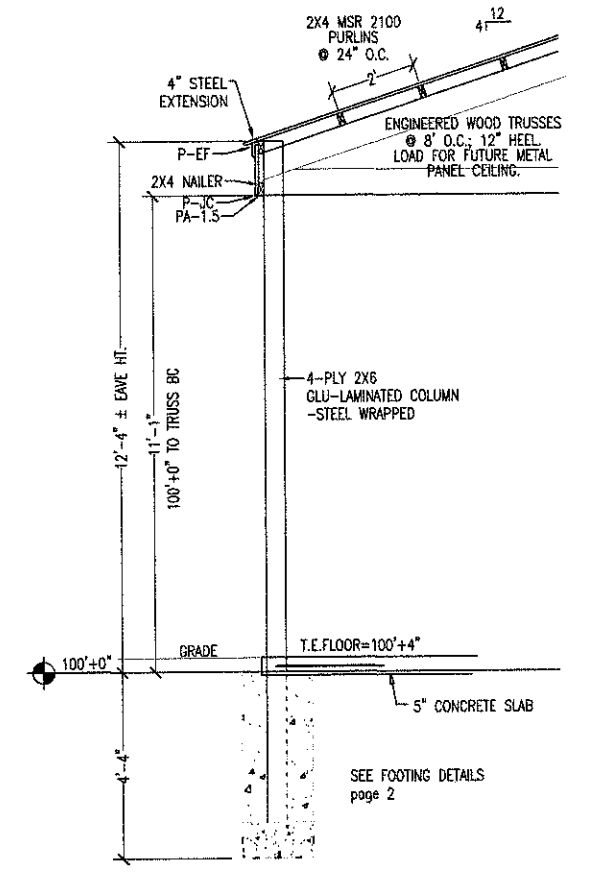
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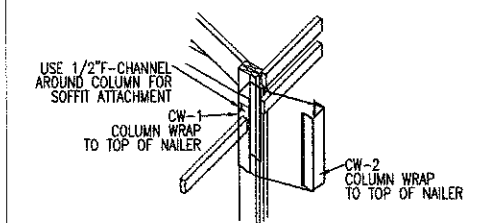
TYPICAL TRUSS INSTALLATION

COLUMNS ARE TITAN TIMBER
GLUE LAMINATED COLUMNS
LOWER - #1 SYP .60 CCA
UPPER - 2X6 SPF MSR1650

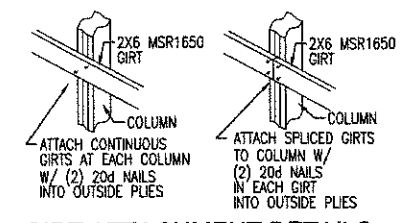
ROOF & SIDE STEEL ARE
McELROY - MESA - 29 ga.
W/KYNAR 500 PAINT SYSTEM



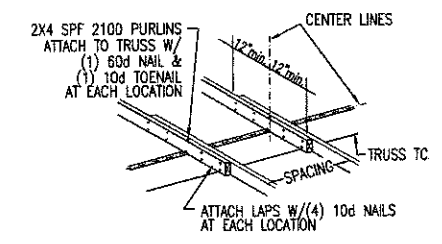
1 TYPICAL SECTION
3/8\"/>



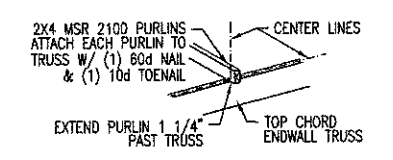
STEEL WRAPPED CLMN.



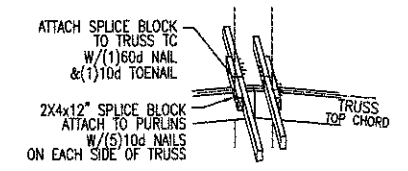
GIRT ATTACHMENT DETAILS



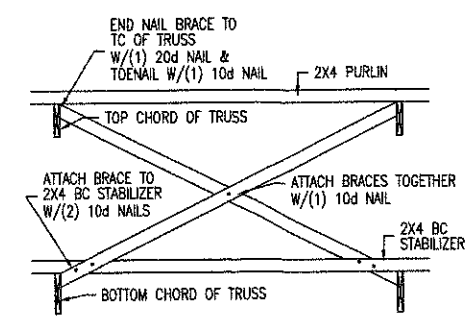
PURLIN LAP SPICE DETAIL



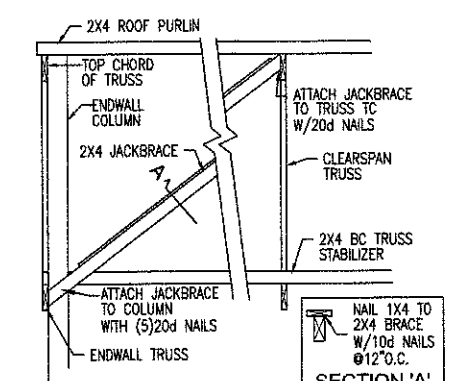
PURLIN TO ENDWALL TRUSS
NO OVERHANG



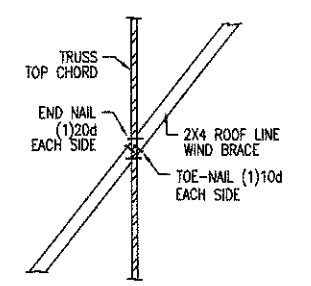
PURLIN STRAIGHT SPICE DETAIL



ROOFLINE X-BRACING DETAIL
SEE FLOOR PLAN FOR X-BRACE LOCATIONS



JACKBRACING DETAIL
@ ENDWALL COLUMNS



WIND BRACING CONNECTION

PINNO BUILDINGS
1100 W. STATE ST. SUITE 200
ROSENDALE, WI 54974
PHONE: 920.222.2220
FAX: 920.222.2220
WWW.PINNOBUILDINGS.COM

OWNER:
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BUILDING:
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16-126

DRAWN BY:
JLL

SCALE:
AS SHOWN

DATE:
6/8/2016

REVISIONS:

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